Important Dates:

First Application Due: Wednesday, October 19, 2022
*Second Application Due: Wednesday, January 19, 2023
Showcase Event at Sonoma Water: Date to be determined



*Second application date will be opened if there are remaining funds after first application period.

A Call to Action-Project Timeline

Project Title:

Type of Activity (E.g. Planning, Field Work, Reflection, Presentation, Outreach)	Resources Needed	Estimated Costs	Dates of Completion	Notes
E.g.: Planning-	Chart paper, sticky	\$30	Oct. 1 st	
identify problem	notes, highlighters,			
	maps			

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A Call to Action - Project Timeline

Project Title:

	Type of Activity (E.g. Planning, Field Work, Reflection, Presentation, Outreach)	Resources Needed	Estimated Costs	Dates of Completion	Notes
	E.g. Presentation materials for Showcase	Printing photos	\$25	April 15	
Continued					